



**TO THE CHAIRMAN AND MEMBERS OF THE  
PLANNING COMMITTEE**

You are hereby summoned to attend a meeting of the Planning Committee to be held on Tuesday, 27 June 2023 at 7.00 pm in the Council Chamber - Civic Offices.

The agenda for the meeting is set out below.

JULIE FISHER  
Chief Executive

NOTE: Filming Council Meetings

Please note the meeting will be filmed and will be broadcast live and subsequently as an archive on the Council's website ([www.woking.gov.uk](http://www.woking.gov.uk)). The images and sound recording will also be used for training purposes within the Council. Generally the public seating areas are not filmed. However by entering the meeting room and using the public seating area, you are consenting to being filmed.

## **AGENDA**

### **PART I - PRESS AND PUBLIC PRESENT**

1. Apologies for Absence
2. Declarations of Interest
  - (i) To receive declarations of disclosable pecuniary and other interests from Members in respect of any item to be considered at the meeting.
  - (ii) In accordance with the Officer Procedure Rules, any Officer who is a Council-appointed Director of a Thamesway Group company will declare an interest in any item involving that Thamesway Group company. The interest will not prevent the Officer from advising the Committee on that item.
3. Urgent Business

To consider any business that the Chairman rules may be dealt with under Section 100B(4) of the Local Government Act 1972.
4. Minutes

To approve the minutes of the meeting of the Planning Committee held on 6 June 2023 as published.

### **Matters for Determination**

5. Planning and Enforcement Appeals (Pages 3 - 4)

6. Planning Applications (Pages 5 - 8)

**Section A - Applications for Public Speaking**

There are no applications under this section.

**Section B - Application reports to be introduced by Officers**

- 6a. 2023/0395 Grey Oriental Foods, 25 High Street (Pages 13 - 24)
- 6b. 2023/0483 Land adjacent to 7 Emperor Avenue (Pages 25 - 36)
- 6c. TPO/0010/2023 Land to the front of Maybury Wood Cottage (Pages 37 - 54)
- 6d. 2023/0463 14 Martinsyde (Pages 55 - 72)

**Section C - Application Reports not to be introduced by officers unless requested by a Member of the Committee**

- 6e. 2023/0404 1 Randolph Close (Pages 75 - 92)

AGENDA ENDS

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For further information regarding this agenda and arrangements for the meeting, please contact Becky Capon on 01483 743011 or email [becky.capon@woking.gov.uk](mailto:becky.capon@woking.gov.uk)



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